



**WELLINGTON TOWN COUNCIL  
ENVIRONMENT COMMITTEE MEETING  
AGENDA**

**Members of the Public and the Press are invited to attend all Council Meetings  
(Public Bodies (Admission to Meetings) Act 1960)**

Dear Councillors,

You are hereby summoned to attend the following meeting:

Meeting	<b>Environment Committee</b>
Time	6.00 pm
Date	19 February 2025
Place	United Reformed Church Hall, Fore Street, Wellington TA21 8AG

...  
Councillors will be discussing all the items listed on the attached Agenda and minutes will be available online after the meeting.

Yours faithfully

David Farrow  
Town Clerk  
07983 697740  
[dave@wellingtontowncouncil.co.uk](mailto:dave@wellingtontowncouncil.co.uk)

13 February 2025

Committee Membership: Councillors C Booth, C Govier, M Lithgow, M McGuffie (Chair), S Pringle-Kosikowsky (Vice Chair) C Penk and K Wheatley.

**1. WELCOME AND INTRODUCTIONS**

**2. APOLOGIES**

To receive apologies and approve the reasons given.

**3. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, in accordance with the Code of Conduct.

**4. MINUTES**

To approve and sign the minutes of the Environment Committee meeting held on 22 January 2025.

**5. QUESTIONS AND COMMENTS FROM MEMBERS OF THE PUBLIC**

Public Attendance: For those members of the public who wish to ask a question or make a statement a three-minute time limit applies to each speaker.

N.B Councils cannot lawfully decide items of business that are not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119

**6. FOOTPATH UPDATE**

Steve Saunders will provide an update.

**7. OPEN SPACES MANAGER REPORT**

To receive an update on work since the last meeting. Papers Attached.

**8. CLIMATE CHANGE STRATEGY**

To receive an update on activities since the last meeting.

**9. GREEN CORRIDOR DEVELOPMENT PLAN 2025/6**

To consider an updated development plan for 2025/6.

**10. ELECTRIC CAR CHARGING POINTS**

To consider the need for additional fast charge car charging points in the town

**11. GREEN PROCUREMENT**

To consider whether the Council's approach to procurement reflects the principles of refuse, reuse, repair second hand purchase before buying new.

**12. SOMERSET COUNCIL SECTION 19 FLOOD INVESTIGATION REPORT**

To consider the report published by Somerset Council on 17 January 2025 into the flooding in the town in September 2023 and what the role of the Town Council should be in monitoring the implementation of the recommended actions. Papers attached

**13. BUDGET 2024/5**

To review the budgets that the Committee has responsibility for.