



## WELLINGTON TOWN COUNCIL MEETING AGENDA

Dear Councillors,

You are hereby summoned to attend the following meeting:

<b>Meeting</b>	<b>Community Committee</b>
Time	6.00 pm
Date	Monday 20 January 2025
Place	United Reformed Church Hall, Fore Street, Wellington TA21 8AG

...

Councillors will be discussing all the items listed on the attached Agenda and minutes will be available online after the meeting.

David Farrow  
Town Clerk  
07983 697740  
[townclerk@wellingtontowncouncil.co.uk](mailto:townclerk@wellingtontowncouncil.co.uk)

14 January 2025

Committee Membership: Councillors C Booth, J Cole, A Govier, C Govier (Chair), M Lithgow, J Lloyd, and M McGuffie.

# AGENDA

## **1 TO RECEIVE APOLOGIES AND APPROVE THE REASONS GIVEN**

## **2 DECLARATIONS OF INTEREST**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Town Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

## **3 PUBLIC PARTICIPATION**

Public Attendance: For those members of the public who wish to ask a question or make a statement a three-minute time limit applies to each speaker.

N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119

## **4 MINUTES**

To confirm and sign the minutes of the Community Committee meeting held 21 October 2024.

## **5 AFFORDABLE HOUSING IN WELLINGTON**

To consider a report on the current profile of affordable housing in Wellington provided by Somerset Council to be presented by Jo Humble Lead Specialist Place – New Business and Enabling and Amy Green Development Enabling Specialist

## **6 KINGS ARMS**

To receive an update on progress and to consider a proposal for utilising Community Infrastructure Levy funding to contribute to the cost of refurbishment. Helen Acreman, Project Lead will be in attendance.

## **7 COMMUNITY CONNECT CHAMPION UPDATE**

The Community Connect Champion will provide an update on his work.

## **8 BUDGET REPORT**

To note the budget position for those budgets that the Committee has responsibility for.

## **9 WORK PLAN 2024/5 UPDATES**

The Town Clerk will provide an update on matters not covered on the agenda.