



**WELLINGTON TOWN COUNCIL  
ENVIRONMENT COMMITTEE MEETING  
AGENDA**

**Members of the Public and the Press are invited to attend all Council Meetings  
(Public Bodies (Admission to Meetings) Act 1960)**

Dear Councillors,

You are hereby summoned to attend the following meeting:

Meeting	<b>Environment Committee</b>
Time	6.00 pm
Date	19 June 2024
Place	United Reformed Church Hall, Fore Street, Wellington TA21 8AG

...  
Councillors will be discussing all the items listed on the attached Agenda and minutes will be available online after the meeting.

Yours faithfully

David Farrow  
Town Clerk  
07983 697740  
[dave@wellingtontowncouncil.co.uk](mailto:dave@wellingtontowncouncil.co.uk)

13 June 2024

Committee Membership: Councillors C Booth, C Govier, M Lithgow, M McGuffie, S Pringle-Kosikowsky and K Wheatley (1 vacancy).

## **1 WELCOME AND INTRODUCTIONS**

## **2 APOLOGIES**

To receive apologies and approve the reasons given.

## **3 DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, in accordance with the Code of Conduct.

## **4 MINUTES**

To approve and sign the minutes of the Environment Committee meeting held on 22 May 2024.

## **5 QUESTIONS AND COMMENTS FROM MEMBERS OF THE PUBLIC**

Public Attendance: For those members of the public who wish to ask a question or make a statement a three-minute time limit applies to each speaker.

N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119

## **6 FOOTPATH UPDATE**

Steve Saunders will provide an update.

## **7 RIGHT TO GROW**

Information in relation to the Right to Grow Campaign is attached for consideration.

## **8 BUDGET REPORT**

To consider spend against budgets allocated to the Committee. Details will be circulated in advance of the meeting.

## **9 CLIMATE CHANGE PLAN UPDATE**

- (i) A draft of the Climate Change Strategy is attached for further consideration.
- (ii) To consider recommending to Council the adoption of the model Housing Charter – attached for consideration.
- (iii) To consider recommending to Council the purchase of two thermal imaging cameras (one for Apple one for Android) for loan to residents through the Library – paper to follow.
- (iv) To consider recommending to Council the purchase of a Ballot Bin at a cost of £335 funded from the Environmental Improvements Budget for installation outside The Iron Duke. Details attached to the agenda.

## **10 OPEN SPACES MANAGER UPDATE**

The Open Spaces Manager will provide an update on work since the last meeting.

## **11 GREEN CORRIDOR AND ENVIRONMENTAL IMPROVEMENTS BUDGETS 2024/5**

- (i) To recommend to Full Council that Justin Perry-Jones quote of £130 for cutting fields in the Green Corridor and for £90 for cutting the Longforth Farm allotments totalling £420 plus VAT is approved.
- (ii) To consider the need and cost for fencing along the river in Fox's Field.